

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC

P.O. Box 19928

Alexandria, Virginia 22320

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 117454 Date: October 6, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL RULE \$1.53(b)

Customer Number: 25944 Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): DIGITAL BROADCAST RECEPTION APPARATUS

Hideki NAKAMURA; Mitsuru SASAKi; Yasuo NAKASHIMA; Hideshi NISHIZAWA; By (Inventors):

Masahiro KAMIYA: Masahiko KITAGAWA

| $\boxtimes$ | Formal drawings (Figs. 1-9; 7 sheets) are attached.  Use Figure for front page of Publication.                          |
|-------------|---|
| Ŋ.          | A Declaration and Power of Attorney is filed herewith.  |
| X           | This application claims benefit of Provisional Application No. filed  |
| _           | (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)                |
| Ø           | This patent application is assigned to FUJITSU TEN LIMITED.   |
| _           | The executed Assignment is filed herewith.  |
| Ø           | An Information Disclosure Statement is filed herewith.  |
| X<br>H<br>X | Entitlement to small entity status is hereby asserted.  |
|             | A Preliminary Amendment is filed herewith.  |
| $\boxtimes$ | Priority of foreign applications No. 2002-299285 filed October 11, 2002 in JAPAN is claimed (35 U.S.C. §119).           |
| _           | A certified copy of the above corresponding foreign application is filed herewith.                                      |
|             | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that |
|             | the invention disclosed in this application has not been and will not be the subject of an application filed in another |
|             | country or under a multilateral international agreement, that requires publication at eighteen months after filing.     |

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

## FOR: NO. FILED NO. EXTRA BASIC FEE TOTAL CLAIMS 13 - 20 0 INDEP CLAIMS 2 - 3 0 MULTIPLE DEPENDENT CLAIMS PRESENTED

\* If the difference is less than zero, enter "0".

| SMALL ENTITY |        |           |  |  |  |
|--------------|--------|-----------|--|--|--|
| RATE         | FEE    | <u>OR</u> |  |  |  |
|              | \$ 385 | <u>OR</u> |  |  |  |
| x 9=         | \$     | <u>OR</u> |  |  |  |
| x 43 =       | \$     | <u>OR</u> |  |  |  |
| + I45 =      | s      | <u>OR</u> |  |  |  |
|              |        |           |  |  |  |

OTHER THAN A SMALL ENTITY

| RATE                                  | FEE    |
|---------------------------------------|--------|
| · · · · · · · · · · · · · · · · · · · | \$ 770 |
| x 18                                  | \$     |
| x 86                                  | \$     |
| + 290                                 | \$     |
| TOTAL                                 |        |

Check No. 147137 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Resolectfully submitted,

Registration No.

TOTAL

Joel S. Armstrong Registration No. 36,430